

REPLY UNDER 37 C.F.R. 1.116 – EXPEDITED PROCEDURE **TECHNOLOGY CENTER 1617**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1617

Customer No.: 035811

Examiner

: Gina C. Yu

Serial No. Filed

: 10/806,536

Inventor

: March 23, 2004 : Olivier Courtin

Title

: COSMETIC COMPOSITION FOR MEN'S

: SKIN CARE AND HAIR CARE

Docket No.: 1056-04

Confirmation No.: 2502

Dated: June 7, 2007

Mail Stop AF

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Certificate of Mailing Under 37 CFR 1.8

For

Postcard Amendment Transmittal Letter, in duplicate Response

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date appearing below.

> Name of Applicant, Assignee, Applicant's Attorney or Registered Representative:

> > DLA Piper US LLP Customer No. 035811

Attorney Docket No.: 1056-04

In re Application of Olivier Courtin

Serial No.:

10/806,536

Filed:

March 23, 2004

For:

COSMETIC COMPOSITION FOR MEN'S SKIN CARE AND HAIR CARE

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450



Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- No additional fee is required.

							OTHER THAN	
					SMALL I	ENTITY	SMALL I	ENTITY
TIME EXTENSION PETITION FEE			No. of month(s)		\$0.00		\$0.00	
Subtract time extension fee previously paid			No. of month(s)		(\$0.00)		(\$0.00)	
	TAL EXTENSION	FEE DUE	\$0.00		\$0.00			
	CLAIM(S)		HIGHEST					
	REMAINING		NUMBER	EXTRA		ADD'L		ADD'L
	AFTER		PREVIOUSLY	CLAIM(S)		CLAIM		CLAIM
CLAIM FEE	AMENDMENT		PAID FOR	PRESENT	RATE	FEE	RATE	FEE
TOTAL	14	MINUS	20	= 0	x 25=	\$ 0	x 50=	\$
INDEPENDENT	1	MINUS	3	= 0	x 100=	\$ 0	x 200=	\$
	FIRST PRESENTATION OF MULTIPLE CLAIM(S)				+ 180=	\$ 0	+ 360=	\$
					TOTAL	\$	TOTAL	\$

	Please charge Deposit Account No. 50-2719 in the amount of \$ A duplicate copy of this sheet is enclosed.
	A check in the amount of \$ is attached.
×	The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719. A duplicate copy of this sheet is enclosed. Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
	Any patent application processing fees under 37 CFR \$1.17

Respectfully submitted,

T. Daniel Christenbury, Reg. No. 31,750

Attorney for Applicant(s)

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RESPONSE

Mail Stop AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Official Action dated March 19, 2007, Applicant amends the Application as follows: